



**BIDS AND AWARDS COMMITTEE**

**Supplemental/Bid Bulletin No.1**

**PROCUREMENT OF MULTI-PLATFORM VIDEO CONFERENCING HARDWARE FOR THE  
 DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES-  
 CENTRAL OFFICE (DENR-CO)  
 Bid Ref. No. DENR-CO-2021-011  
 Approved Budget for the Contract: ₱ 3,941,000.00**

This **Supplemental/Bid Bulletin No.1** is being issued to address queries/clarifications sent by bidders thru email for the aforementioned project:

<b>Reply to queries/clarifications raised by bidders:</b>	
<b>QUERY/CLARIFICATION</b>	<b>REPLY</b>
For the Terms of Reference under Scope of Work (Installation): Do we have detailed or special instructions for the installation of Smart TV?	<b>No specials instructions, make sure that it is properly installed in the TV rack and connected properly to the USB camera.</b>
Electrical wires/Cables – is it concealed or exposed?	<b>Either, make sure it's properly harnessed. You can use cable tie for this.</b>
Can we extend the delivery period from sixty (60) days to ninety (90) days? Due to pandemic, logistics and shipping are being delayed.	<b>Request denied.</b>
Request to include in the additional post-qualification documentary requirements the Manufacturer's Certificate for High Definition PTZ Camera and USB Conference Camera with Audio as assurance that the vendor is authorized to transact, provide after sales support and to get three (3) years warranty from the manufacturer.	<b>Request denied.</b>

This Supplemental/Bid Bulletin No. 1 shall form part of the Bidding Documents. Any provisions in the Bidding Documents inconsistent herewith is hereby amended, modified and superseded accordingly.

For guidance and information of all concerned.

Issued this 18<sup>th</sup> day of May 2021 in Quezon City.

Approved by:

(sgd.) **MARCIAL C. AMARO, JR., CESO III**  
 Assistant Secretary for Policy, Planning and Foreign Assisted and Special Projects & Chairperson, Bids and Awards Committee

<b>Received by:</b>	
_____	_____
<b>(SIGNATURE OVER PRINTED NAME &amp; DATE)</b>	<b>NAME OF COMPANY</b>
<b>(PLEASE RETURN OR FAX THIS PAGE ONLY TO THE DENR BAC OFFICE @ 8926-2675)</b>	